**BROAD CHALKE**

**ANNUAL PARISH MEETING**

**WEDNESDAY 11th MAY 2022 AT 7.00 P.M.**

**BROAD CHALKE VILLAGE HALL**

1. Apologies
2. Minutes of the 2021 Annual Parish Meeting
3. Matters Arising.
4. Financial Report.
5. Chairman’s Report.
6. Community Reports.
* Chalke Valley Sports Centre
* Chalke Valley Community Hub
* The Community Land Trust
* Broad Chalke Primary School
* Broad Chalke Village Hall
* Broad Chalke Community Fund
* Chalke Valley Playschool
* Neighbourhood Plan progress
* Chalke Valley Link Scheme
1. Community Issues from Broad Chalke residents
2. Any other Business

**Continued below….**

**THE 1047TH MEETING OF THE BROAD CHALKE PARISH COUNCIL WILL BE HELD**

**IMMEDIATELY** **FOLLOWING THE ANNUAL PARISH MEETING**

**You are hereby summoned to attend the Annual Council Meeting of Broad Chalke Parish Council to be held on Wednesday 11 May 2022 in Broad Chalke Village Hall**

1. **Apologies for absence.**
2. **Election of Chairman**.
3. **Election of Vice Chairman.**
4. **Delivery of Acceptance of Office forms by Councilors**.
5. **To record declarations of Interest from Members regarding items on the Agenda**
6. **Minutes of Previous Meeting**
7. **Matters Arising**
8. **Review and adoption of Standing Orders and Financial Regulations**
9. **Review of Council Priorities and Lead Councilors**
10. **Determining the time and place of ordinary meetings of the Council for the**

 **12 months to the next Annual Council Meeting.**

1. **To receive Reports from the Parish Clerk**

Income and expenditure and to sign off the Accounts.

Sign off Assets

Sign off Risk Register

Sign off Certificate of Exemption for AGAR

Agree Public Rights Period

Review of the Council’s Insurance arrangements

Review of Data Protection Policy

Review of the Council’s professional services arrangements for the Parish Clerk

Register of Councilors Interests

1. **To receive Planning Applications**
2. **To open and review quotations for Low Lane Footpath Project**
3. **To receive report on highways and drainage matters**
4. **Grounds maintenance matters**
5. **Date of Next Meeting**

**Mr C Rothwell.**

**Clerk to the Council**